

Customer w/Gallery

Residential
65871 Active**L\$695,000** **Addtl Status:**

Area:	Glenville	County:	Jackson
Subdivision:	Split Rail	Lot #:	1
Lot Size/Acres:	.500	Baths/HBaths:	2 / 0
Lake/Stream:	Lake Glenville	Furnished:	Yes
Township:	Mountain	City Limits:	No
Section:		Road Maint:	Yes
Beds:	2	Zoning:	No
Apx Htd SF:		New Const:	No
Apx Year Built:	1999	FSBO:	No
Club Mem Req:	No	Srch Acres:	.5 - 1
Road Maint Fee:	\$500.00		
Zoning Type:			
Hndcap Access:	No		
Flood Plain:	No		

Deed Rest:	Yes	HOA:	Yes	Tot Ann Fee:	500	Fee Year:	2008
Deed Bk/Pg:	1436 / 97	PIN:	7555 21 5011	Portion/All of PIN:	All	Taxes:	\$1,600.00
Tax Year:	2008						

APPROXIMATE ROOM DIMENSIONS

ROOM	LEVEL	DIMENSIONS	ROOM	LEVEL	DIMENSIONS	ROOM	LEVEL	DIMENSIONS
Living:	M		Kitchen:	M		Bedroom 3:		
Dining:	M		Laundry:			Bedroom 4:		
Family:			Master BR:	M		Bedroom 5:		
Den/Office:	U		Bedroom 2:	U		OTHER:		

FEATURES**Int Features:** Cathedral Ceilings , Ceiling Fans , Walk-in Closet , Washer/Dryer Connection**Ext Features:** Dock**Other Rooms:****Appliances:** Dishwasher , Dryer , Microwave , Range/Oven , Washer**Fireplace:****Amenities:** Paved Access**Fees:** Association Fee**Docs on File:** Survey , Topo/Arial Photo**Bsmnt/Found:** Crawl Space**Porch/Patio/Deck:** Deck**Topo/Lot Desc:** Cleared , Gently Rolling**Floor Coverings:** Vinyl , Wall/Wall Carpet , Wood**Car Storage:****Frontage:** Lake**Heating:** Central , Electric , Heat Pump**TV/Internet:****Financing:** Cash , Conventional**Style:** 2 Story , Cottage/Bungalow**Const:** Aluminum/Vinyl Siding**Water:** Water-Private/Community**Sewer:** Septic Installed**View:** Great , Lake , Mountain**Driveway:****Roof:** Shingle**Cooling:** Central , Electric

Remarks: FANTASTIC LAKE HOME IN THE MUCH SOUGHT AFTER SPLIT RAIL SUBDIVISION.TWO B EDROOMS,TWO BATH PLUS LOFT FOR OFFICE OR SLEEPING.HARDWOOD FLOORS,PINE paneled CEILINGS,CENTRAL HEAT/AIR, PINE CABINETS AND DECORATVE PINE RAILINGS. PASTORAL SETTING AND LAKE VIEW.PRIVATE DOCK. LOW MAINTENANCE. GREAT FOR RENTAL PROPERTY.GOLF CART INCLUDED IN SALE. HOME IS BEING SOLD FURNISHED. SEE LISTING AGENT FOR LIST..

PREPARED BY**MATTHEW EBERZ; BIC****Agent Cert. :****JOHN SCHIFFLI REAL ESTATE****361 Main Street****PO Box 725****Highlands, NC 287410725****Email :** mgeberz@verizon.net**Direct Ph# :** (828) 526-5750**Other Ph# :** (404) 542-2773**Fax Ph# :** (828) 526-0558<http://www.johnschifflli.com>

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PRIVATE DOCK



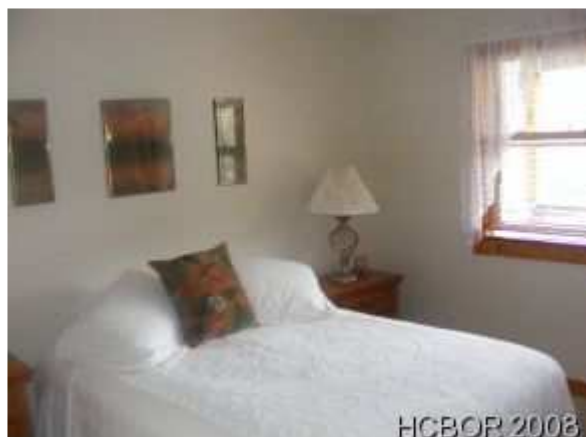
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