

Customer w/Gallery

**Townhouse/Condo**  
**64294 Active****L\$185,000** 

**Addtl Status:**  
**Area:** Highlands  
**Subdivision:** Highlands Mountain Club  
**Lot Size/Acres:** .000  
**Lake/Stream:**  
**Township:** Highlands      **County:** Macon  
**Section:**      **Lot #:** 604  
**Beds:** 2      **Baths/HBaths:** 2 / 0  
**Apx Htd SF:**      **Furnished:** Yes  
**Apx Year Built:** 1972      **City Limits:** Yes  
**Club Mem Req:** No      **Road Maint:** Yes  
**Road Maint Fee:**      **Zoning:** Yes  
**Zoning Type:** r3      **Hndcap Access:** No  
**Flood Plain:** No

**Deed Rest:** Yes      **HOA:** Yes      **Tot Ann Fee:** 3235      **Fee Year:** 2006  
**Deed Bk/Pg:** F-28 / 1015      **PIN:** 0502623      **Portion/All of PIN:** All      **Taxes:** \$1,158.19  
**Tax Year:** 2007

**PROPERTY DETAILS**

**Unit Name:** HIGHLANDS MTN CLUB      **Building #:**      **Unit #:** #604  
**Unit Level:** 1      **End Unit:** Yes      **Level Entry:** No  
**Pets:** No      **Allotted Pking Spc:**

**APPROXIMATE ROOM DIMENSIONS**

| ROOM        | LEVEL | DIMENSIONS | ROOM       | LEVEL | DIMENSIONS | ROOM       | LEVEL | DIMENSIONS |
|-------------|-------|------------|------------|-------|------------|------------|-------|------------|
| Living:     |       |            | Kitchen:   |       |            | Bedroom 3: |       |            |
| Dining:     |       |            | Laundry:   |       |            | Bedroom 4: |       |            |
| Family:     |       |            | Master BR: |       |            | Bedroom 5: |       |            |
| Den/Office: |       |            | Bedroom 2: |       |            | OTHER:     |       |            |

**FEATURES**

**Int Features:** Walk-in Closet , Washer/Dryer Connection  
**Ext Features:**  
**Other Rooms:**  
**Appliances:** Compactor , Dishwasher , Disposal , Dryer , Range/Oven , Refrigerator , Washer  
**Fireplace:** Gas Log , Living Room  
**Amenities:** Paved Access , Pool , Tennis  
**Docs on File:** Plat/Tax Map  
**Fees:** Association Fee

**Bsmnt/Found:** Crawl Space      **Style:** Split Level  
**Porch/Patio/Deck:** Covered , Deck      **Const:** Wood Siding  
**Topo/Lot Desc:** Wooded      **Water:** Public  
**Floor Coverings:** Tile , Wall/Wall Carpet      **Sewer:** Sewer Connected  
**Car Storage:**      **View:** Wooded  
**Frontage:**  
**Heating:** Baseboard , Electric      **Roof:** Shingle  
**TV/Internet:** Cable TV      **Cooling:**  
**Financing:** Cash

**Remarks:** END UNIT. FIREPLACE WITH GAS LOGS. PARTIALLY COVERED DECK.**PREPARED BY****MATTHEW EBERZ; BIC**

Agent Cert. :

**JOHN SCHIFFLI REAL ESTATE**

361 Main Street

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Photo Gallery List# T64294A



HCBOR 2008



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Customer w/Gallery

**Townhouse/Condo****62066 Active****L\$199,900** 

**Addtl Status:**  
**Area:** Highlands  
**Subdivision:** None  
**Lot Size/Acres:** .020  
**Lake/Stream:**  
**Township:** Highlands  
**Section:**  
**County:** Macon  
**Lot #:** 703  
**Beds:** 2  
**Baths/HBaths:** 2 / 0  
**Apx Htd SF:**  
**Furnished:** No  
**Apx Year Built:** 1972  
**City Limits:** Yes  
**Club Mem Req:** No  
**Road Maint:** No  
**Road Maint Fee:**  
**Zoning:** Yes  
**Zoning Type:** R-3  
**Handcap Access:** No  
**Flood Plain:** No

**Deed Rest:** Yes      **HOA:** Yes      **Tot Ann Fee:** 3235      **Fee Year:** 2007  
**Deed Bk/Pg:** W-22 / 792      **PIN:** 0502780      **Portion/All of PIN:** All      **Taxes:** \$1,239.86  
**Tax Year:** 2008

**PROPERTY DETAILS**

**Unit Name:** HIGHLANDS MTN CLUB      **Building #:** 7      **Unit #:** 703  
**Unit Level:** 1      **End Unit:** No      **Level Entry:** Yes  
**Pets:** No      **Allotted Pking Spc:**

**APPROXIMATE ROOM DIMENSIONS**

| ROOM        | LEVEL | DIMENSIONS | ROOM       | LEVEL | DIMENSIONS | ROOM       | LEVEL | DIMENSIONS |
|-------------|-------|------------|------------|-------|------------|------------|-------|------------|
| Living:     |       |            | Kitchen:   |       |            | Bedroom 3: |       |            |
| Dining:     |       |            | Laundry:   |       |            | Bedroom 4: |       |            |
| Family:     |       |            | Master BR: |       |            | Bedroom 5: |       |            |
| Den/Office: |       |            | Bedroom 2: |       |            | OTHER:     |       |            |

**FEATURES**

**Int Features:** Washer/Dryer Connection  
**Ext Features:**  
**Other Rooms:**  
**Appliances:** Dishwasher , Dryer , Range/Oven , Washer  
**Fireplace:** Living Room  
**Amenities:** Pool , Tennis  
**Docs on File:**  
**Fees:** Association Fee

**Bsmnt/Found:**      **Style:** 1 Story  
**Porch/Patio/Deck:**      **Const:** Wood Siding  
**Topo/Lot Desc:** Near Level      **Water:** Public  
**Floor Coverings:** Wall/Wall Carpet      **Sewer:** Sewer Connected  
**Car Storage:**      **View:** Other-See Remarks  
**Frontage:**  
**Heating:** Electric , Heat Pump      **Roof:** Shingle  
**TV/Internet:** Cable TV      **Cooling:** Central , Electric  
**Financing:** Cash

**Remarks:** EXCELLENT ORIGINAL CONDITION A BLANK CANVAS FOR YOUR PERSONAL TASTE. LARGE COVERED PORCH TO ENJOY THE RELAXING ATMOSPHERE AT THE MOUNTAIN CLUB

**PREPARED BY**

**MATTHEW EBERZ; BIC**  
**Agent Cert. :**  
**JOHN SCHIFFLI REAL ESTATE**  
**361 Main Street**  
**PO Box 725**  
**Highlands, NC 287410725**

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**Photo Gallery List# T62066A**



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Customer w/Gallery

**Townhouse/Condo**  
**67380 Active**

(12)

**L\$239,000** 

**Addtl Status:**  
**Area:** Unknown  
**Subdivision:** None  
**Lot Size/Acres:** .020  
**Lake/Stream:**  
**Township:** Highlands      **County:** Macon  
**Section:**  
**Beds:** 2      **Lot #:**  
**Apx Htd SF:** 1001-1500      **Baths/HBaths:** 2 / 0  
**Apx Year Built:** 1976      **Furnished:** No  
**Club Mem Req:** No      **City Limits:** Yes  
**Road Maint Fee:**      **Road Maint:** Yes  
**Zoning Type:** R3      **Zoning:** Yes  
**Flood Plain:** No      **Hndcap Access:** No

**Deed Rest:** Yes      **HOA:** Yes      **Tot Ann Fee:** 4337      **Fee Year:** 2009  
**Deed Bk/Pg:** X-27 / 75      **PIN:** 0500980      **Portion/All of PIN:** All      **Taxes:** \$1,236.68  
**Tax Year:** 2008

**PROPERTY DETAILS**

**Unit Name:** HIGHLANDS MTN CLUB      **Building #:** 6      **Unit #:** 603  
**Unit Level:** 1      **End Unit:** No      **Level Entry:** No  
**Pets:** Yes      **Allotted Pking Spc:**

**APPROXIMATE ROOM DIMENSIONS**

| ROOM        | LEVEL | DIMENSIONS | ROOM       | LEVEL | DIMENSIONS | ROOM       | LEVEL | DIMENSIONS |
|-------------|-------|------------|------------|-------|------------|------------|-------|------------|
| Living:     |       |            | Kitchen:   |       |            | Bedroom 3: |       |            |
| Dining:     |       |            | Laundry:   |       |            | Bedroom 4: |       |            |
| Family:     |       |            | Master BR: |       |            | Bedroom 5: |       |            |
| Den/Office: |       |            | Bedroom 2: |       |            | OTHER:     |       |            |

**FEATURES**

**Int Features:** Ceiling Fans , Walk-in Closet , Washer/Dryer Connection  
**Ext Features:** None  
**Other Rooms:** None  
**Appliances:** Compactor , Dishwasher , Disposal , Dryer , Range/Oven , Refrigerator , Washer  
**Fireplace:** Living Room , Wood Burning  
**Amenities:** Paved Access , Pool , Tennis  
**Docs on File:** By-Laws/Covenants/Restrict , Plat/Tax Map  
**Fees:** Association Fee

**Bsmnt/Found:** Crawl Space      **Style:** 1.5 Story  
**Porch/Patio/Deck:** Deck      **Const:** Aluminum/Vinyl Siding , Wood Siding  
**Topo/Lot Desc:** Gently Rolling      **Water:** Private/Community  
**Floor Coverings:** Wall/Wall Carpet , Wood      **Sewer:** Sewer Connected  
**Car Storage:** None      **View:** Pond , Some , Winter  
**Frontage:** None  
**Heating:** Central      **Roof:** Shingle  
**TV/Internet:** Cable TV      **Cooling:** Central  
**Financing:** Cash

**Remarks:** Located on the Atlanta side of Highlands, this condo is perfect for someone looking for a low maintenance home that is cute and comfortable. Enjoy the best of the Spring, Summer Fall from the deck while entertaining or just relaxing. Owner has made several upgrades and improvements to the unit including the recently painted interior and new carpet, ceiling fans and AC.

**PREPARED BY****MATTHEW EBERZ; BIC****Agent Cert. :****JOHN SCHIFFLI REAL ESTATE****361 Main Street****PO Box 725****Highlands, NC 287410725****Email :** mgeberz@verizon.net**Direct Ph# :** (828) 526-5750**Other Ph# :** (404) 542-2773**Fax Ph# :** (828) 526-0558<http://www.johnschiffli.com>

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Customer w/Gallery

**Townhouse/Condo**  
**65010 Active****L\$295,000** 

**Addtl Status:**  
**Area:** Highlands  
**Subdivision:** Mountain Club  
**Lot Size/Acres:** .000  
**Lake/Stream:**  
**Township:** Highlands  
**Section:**  
**County:** Macon  
**Lot #:** 704  
**Beds:** 2  
**Baths/HBaths:** 2 / 0  
**Apx Htd SF:** Not Meas.  
**Furnished:** No  
**Apx Year Built:** 1978  
**City Limits:** Yes  
**Club Mem Req:** Yes  
**Road Maint:** No  
**Road Maint Fee:**  
**Zoning:** Yes  
**Zoning Type:** mf  
**Handcap Access:** No  
**Flood Plain:** No

**Deed Rest:** Yes      **HOA:** Yes      **Tot Ann Fee:** 3800      **Fee Year:** 2008  
**Deed Bk/Pg:** T-28 / 644      **PIN:** 0500967      **Portion/All of PIN:** Portion      **Taxes:** \$1,238.00  
**Tax Year:** 2007

**PROPERTY DETAILS**

**Unit Name:** HIGHLANDS MTN CLUB      **Building #:** 7      **Unit #:** 704  
**Unit Level:** 1      **End Unit:** Yes      **Level Entry:** No  
**Pets:** Yes      **Allotted Pking Spc:** 1

**APPROXIMATE ROOM DIMENSIONS**

| ROOM        | LEVEL | DIMENSIONS | ROOM       | LEVEL | DIMENSIONS | ROOM       | LEVEL | DIMENSIONS |
|-------------|-------|------------|------------|-------|------------|------------|-------|------------|
| Living:     | M     |            | Kitchen:   | M     |            | Bedroom 3: |       |            |
| Dining:     | M     |            | Laundry:   | M     |            | Bedroom 4: |       |            |
| Family:     |       |            | Master BR: | M     |            | Bedroom 5: |       |            |
| Den/Office: |       |            | Bedroom 2: | M     |            | OTHER:     | M     |            |

**FEATURES****Int Features:****Ext Features:****Other Rooms:****Appliances:****Fireplace:****Amenities:****Docs on File:****Fees:****Bsmnt/Found:** Crawl Space**Porch/Patio/Deck:****Topo/Lot Desc:****Floor Coverings:****Car Storage:****Frontage:****Heating:****TV/Internet:****Financing:****Style:****Const:****Water:****Sewer:****View:****Roof:****Cooling:**

**Remarks:** This is a very comfortable condo that has been completely remodeled, down to new appliances and tile floors in the entry, kitchen and baths. Hardwood floors in the living and dining area. There is a large and convenient storage room that could double as an office area. Cozy gas logs in the stone fireplace.

**PREPARED BY****MATTHEW EBERZ; BIC****Agent Cert. :****JOHN SCHIFFLI REAL ESTATE****361 Main Street****PO Box 725****Highlands, NC 287410725****Email :** mgeberz@verizon.net**Direct Ph# :** (828) 526-5750**Other Ph# :** (404) 542-2773**Fax Ph# :** (828) 526-0558<http://www.johnschifflli.com>

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**Photo Gallery List# T65010A**



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Customer w/Gallery

| Townhouse/Condo<br>67506 Active   |   |   (5) |                                    | L\$339,500 <input checked="" type="checkbox"/> |                   |
|---|---|---|------------------------------------|--|-------------------|
|  <p style="text-align: center;">HCBOR 2009</p> | <b>Addtl Status:</b>  |   |                                    |  |                   |
|   | <b>Area:</b>  | Highlands In-Town   |                                    |  |                   |
|   | <b>Subdivision:</b>   |   |                                    |  |                   |
|   | <b>Lot Size/Acres:</b>  | 18.000  |                                    |  |                   |
|   | <b>Lake/Stream:</b>   |   |                                    |  |                   |
|   | <b>Township:</b>  | Highlands   | <b>County:</b>                     | Macon  |                   |
|   | <b>Section:</b>   |   |                                    |  |                   |
|   | <b>Beds:</b>  | 2   | <b>Lot #:</b>                      | 102  |                   |
|   | <b>Apx Htd SF:</b>  | 1001-1500   | <b>Baths/HBaths:</b>               | 2 / 0  |                   |
|   | <b>Apx Year Built:</b>  | 1972  | <b>Furnished:</b>                  | No   |                   |
| <b>Club Mem Req:</b>  |   |   |                                    | <b>City Limits:</b>                            |                   |
| <b>Road Maint Fee:</b>  |   |   |                                    | <b>Road Maint:</b>                             |                   |
| <b>Zoning Type:</b>   |   |   |                                    | <b>Zoning:</b>                                 |                   |
| <b>Flood Plain:</b>   |   |   |                                    | <b>Hndcap Access:</b>                          |                   |
| <b>Deed Rest:</b>   | <b>HOA:</b> Yes   | <b>Tot Ann Fee:</b> 3600  | <b>Fee Year:</b> 2009              |  |                   |
| <b>Deed Bk/Pg:</b> W-22 / 1640  | <b>PIN:</b> 7439.07   | <b>Portion/All of PIN:</b> All  | <b>Taxes:</b> \$1,350.00           |  |                   |
| <b>Tax Year:</b> 2009   |   |   |                                    |  |                   |
| PROPERTY DETAILS  |   |   |                                    |  |                   |
| <b>Unit Name:</b> HIGHLANDS MTN CLUB  | <b>Building #:</b> 1  | <b>Unit #:</b> 102  |                                    |  |                   |
| <b>Unit Level:</b>  | <b>End Unit:</b>  | <b>Level Entry:</b>   |                                    |  |                   |
| <b>Pets:</b>  | <b>Allotted Pking Spc:</b>  |   |                                    |  |                   |
| APPROXIMATE ROOM DIMENSIONS   |   |   |                                    |  |                   |
| <b>ROOM</b>   | <b>LEVEL</b>  | <b>DIMENSIONS</b>   | <b>ROOM</b>                        | <b>LEVEL</b>                                   | <b>DIMENSIONS</b> |
| Living:   |   |   | Bedroom 3:                         |  |                   |
| Dining:   |   |   | Bedroom 4:                         |  |                   |
| Family:   |   |   | Bedroom 5:                         |  |                   |
| Den/Office:   |   |   | OTHER:                             |  |                   |
| FEATURES  |   |   |                                    |  |                   |
| <b>Int Features:</b>  | Pantry , Walk-in Closet , Washer/Dryer Connection , Window Treatments , Other-See Remarks   |   |                                    |  |                   |
| <b>Ext Features:</b>  |   |   |                                    |  |                   |
| <b>Other Rooms:</b>   |   |   |                                    |  |                   |
| <b>Appliances:</b>  | Compactor , Dishwasher , Disposal , Dryer , Microwave , Range/Oven , Refrigerator , Washer  |   |                                    |  |                   |
| <b>Fireplace:</b>   | Stone , Wood Burning  |   |                                    |  |                   |
| <b>Amenities:</b>   | Paved Access , Pool , Tennis  |   |                                    |  |                   |
| <b>Docs on File:</b>  | By-Laws/Covenants/Restric , Site Plan , Survey  |   |                                    |  |                   |
| <b>Fees:</b>  | Association Fee   |   |                                    |  |                   |
| <b>Bsmnt/Found:</b>   | Partial   |   | <b>Style:</b>                      | 2 Story  |                   |
| <b>Porch/Patio/Deck:</b>  | Deck , Porch , Screened   |   | <b>Const:</b>                      | Aluminum/Vinyl Siding , Wood Siding            |                   |
| <b>Topo/Lot Desc:</b>   | Gently Rolling , Wooded   |   | <b>Water:</b>                      | Public   |                   |
| <b>Floor Coverings:</b>   | Vinyl , Wall/Wall Carpet  |   | <b>Sewer:</b>                      | Sewer Connected                                |                   |
| <b>Car Storage:</b>   | Other-See Remarks   |   | <b>View:</b>                       | Good , Mountain , Short                        |                   |
| <b>Frontage:</b>  | Other-See Remarks   |   | <b>Roof:</b>                       | Shingle  |                   |
| <b>Heating:</b>   | Central , Gas , Heat Pump   |   | <b>Cooling:</b>                    | Central , Heat Pump                            |                   |
| <b>TV/Internet:</b>   | Cable TV  |   |                                    |  |                   |
| <b>Financing:</b>   | Cash , Conventional   |   |                                    |  |                   |
| <b>Remarks:</b>   | Nice upstairs unit, wood panelling in living area. Some view. Kitchen has been remodeled. New carpet throughout. Air conditioning and gas furnace with heat pump. Amenities include new swimming pool, club house and tennis courts. Maintenance Building with full time caretaker and assistant. Annual dues run approximately \$3400.00 with several special assessments in addition. |   |                                    |  |                   |
| PREPARED BY   |   |   |                                    |  |                   |
|    | <b>MATTHEW EBERZ; BIC</b>   |   | <b>Email :</b> mgeberz@verizon.net |  |                   |
|   | <b>Agent Cert. :</b>  |   | <b>Direct Ph# :</b> (828) 526-5750 |  |                   |
|    | <b>JOHN SCHIFFLI REAL ESTATE</b>  |   | <b>Other Ph# :</b> (404) 542-2773  |  |                   |
|   | <b>361 Main Street</b>  |   | <b>Fax Ph# :</b> (828) 526-0558    |  |                   |
|    | <b>PO Box 725</b>   |   |                                    |  |                   |
|   | <b>Highlands, NC 287410725</b>  |   |                                    |  |                   |
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HCBOR 2009



HCBOR 2009



HCBOR 2009



HCBOR 2009



HCBOR 2009

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Customer w/Gallery






| Townhouse/Condo  |  | (3)   |                          | L\$365,000 <input checked="" type="checkbox"/>   |            |
|--|--|---|--------------------------|--|------------|
| <b>68225 Active</b>  |  |   |                          |  |            |
|   |  | <b>Addtl Status:</b><br><b>Area:</b> Highlands<br><b>Subdivision:</b> Highlands Mountain Club<br><b>Lot Size/Acres:</b> .020<br><b>Lake/Stream:</b><br><b>Township:</b> Highlands <b>County:</b> Macon<br><b>Section:</b> <b>Lot #:</b><br><b>Beds:</b> 2 <b>Baths/HBaths:</b> 2 / 0<br><b>Apx Htd SF:</b> <b>Furnished:</b> No<br><b>Apx Year Built:</b> 1980 <b>City Limits:</b> Yes<br><b>Club Mem Req:</b> No <b>Road Maint:</b> No<br><b>Road Maint Fee:</b> <b>Zoning:</b> No<br><b>Zoning Type:</b> <b>Hndcap Access:</b> No<br><b>Flood Plain:</b> No |                          |  |            |
|   |  |   |                          |  |            |
| <b>Deed Rest:</b> Yes  | <b>HOA:</b> Yes  | <b>Tot Ann Fee:</b> 3265.24   | <b>Fee Year:</b> 2009    |  |            |
| <b>Deed Bk/Pg:</b> Z-32 / 1413   | <b>PIN:</b> 0500823  | <b>Portion/All of PIN:</b> All  | <b>Taxes:</b> \$1,396.97 |  |            |
| <b>Tax Year:</b> 2009  |  |   |                          |  |            |
| PROPERTY DETAILS   |  |   |                          |  |            |
| <b>Unit Name:</b> HIGHLANDS MTN CLUB   | <b>Building #:</b> III   | <b>Unit #:</b> 2103   |                          |  |            |
| <b>Unit Level:</b> 2   | <b>End Unit:</b> Yes   | <b>Level Entry:</b> Yes   |                          |  |            |
| <b>Pets:</b> Yes   | <b>Allotted Pking Spc:</b>   |   |                          |  |            |
| APPROXIMATE ROOM DIMENSIONS  |  |   |                          |  |            |
| ROOM   | LEVEL  | DIMENSIONS  | ROOM                     | LEVEL  | DIMENSIONS |
| Living:  |  |   | Bedroom 3:               |  |            |
| Dining:  |  |   | Bedroom 4:               |  |            |
| Family:  |  |   | Bedroom 5:               |  |            |
| Den/Office:  |  |   | OTHER:                   |  |            |
| FEATURES   |  |   |                          |  |            |
| <b>Int Features:</b>   | Breakfast Bar , Built-ins , Ceiling Fans , Eat-in Kitchen , Washer/Dryer Connection , Window Treatments  |   |                          |  |            |
| <b>Ext Features:</b>   | Other-See Remarks  |   |                          |  |            |
| <b>Other Rooms:</b>  | Other-See Remarks  |   |                          |  |            |
| <b>Appliances:</b>   | Dishwasher , Dryer , Ice Maker , Microwave , Range/Oven , Refrigerator   |   |                          |  |            |
| <b>Fireplace:</b>  | Gas Log , Living Room  |   |                          |  |            |
| <b>Amenities:</b>  | Clubhouse , Paved Access , Pool  |   |                          |  |            |
| <b>Docs on File:</b>   | By-Laws/Covenants/Restrict , Plat/Tax Map  |   |                          |  |            |
| <b>Fees:</b>   | Association Fee  |   |                          |  |            |
| <b>Bsmnt/Found:</b>  | Other-See Remarks  |   | <b>Style:</b>            | 1 Story  |            |
| <b>Porch/Patio/Deck:</b>   | Back , Deck  |   | <b>Const:</b>            | Frame , Wood Siding  |            |
| <b>Topo/Lot Desc:</b>  | Cul-De-Sac   |   | <b>Water:</b>            | Public   |            |
| <b>Floor Coverings:</b>  | Tile , Wall/Wall Carpet  |   | <b>Sewer:</b>            | Sewer Connected  |            |
| <b>Car Storage:</b>  | Guest Parking , Parking Space  |   | <b>View:</b>             | Great , Lake , Long , Mountain   |            |
| <b>Frontage:</b>   | None   |   | <b>Roof:</b>             | Shingle  |            |
| <b>Heating:</b>  | Electric , Gas , Heat Pump   |   | <b>Cooling:</b>          | Central , Electric   |            |
| <b>TV/Internet:</b>  | Cable TV   |   |                          |  |            |
| <b>Financing:</b>  | Cash   |   |                          |  |            |
| <b>Remarks:</b>  | Great Mountain and Lake View from all the rooms in this 2 bedroom, 2 bath condominium. Open, updated and almost new interior. Easy Access to all amenities...pool, clubhouse, tennis courts and just minutes from the town of Highlands. |   |                          |  |            |
| PREPARED BY  |  |   |                          |  |            |
|   |  | <b>MATTHEW EBERZ; BIC</b><br><b>Agent Cert. :</b><br><b>JOHN SCHIFFLI REAL ESTATE</b><br><b>361 Main Street</b><br><b>PO Box 725</b><br><b>Highlands, NC 287410725</b>  |                          | <b>Email :</b> mgeberz@verizon.net<br><b>Direct Ph# :</b> (828) 526-5750<br><b>Other Ph# :</b> (404) 542-2773<br><b>Fax Ph# :</b> (828) 526-0558 |            |
|   |  |    |                          | <a href="http://www.johnschifflli.com">http://www.johnschifflli.com</a>  |            |
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Photo Gallery List# T68225A



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Great Views from this unit



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