

Customer w/Gallery

Residential
66158 Active**L\$397,500** 

Addtl Status:
Area: Norton
Subdivision: Norton Community
Lot Size/Acres: 3.500
Lake/Stream:
Township: Hamburg **County:** Jackson
Section:
Beds: 3 **Lot #:**
Apx Htd SF: 2001-2500 **Baths/HBaths:** 3 / 1
Apx Year Built: 2005 **Furnished:** No
Club Mem Req: No **City Limits:** No
Road Maint Fee: **Road Maint:** No
Zoning Type: **Zoning:** No
Hndcap Access: No **New Const:** No
Flood Plain: No **FSBO:** No
Srch Acres: 3 - 4

Deed Rest: No **HOA:** No **Tot Ann Fee:** 0 **Fee Year:** 2008
Deed Bk/Pg: 1412 / 154 **PIN:** 7552-25-5418 **Portion/All of PIN:** All **Taxes:** \$1,376.00
Tax Year: 2009

APPROXIMATE ROOM DIMENSIONS

ROOM	LEVEL	DIMENSIONS	ROOM	LEVEL	DIMENSIONS	ROOM	LEVEL	DIMENSIONS
Living:	M		Kitchen:	M		Bedroom 3:	U	
Dining:	M		Laundry:	M		Bedroom 4:		
Family:	U		Master BR:	M		Bedroom 5:		
Den/Office:			Bedroom 2:	M		OTHER:	U	

FEATURES

Int Features: Ceiling Fans
Ext Features: Garden Space , Pond
Other Rooms: None
Appliances: Dishwasher , Dryer , Range/Oven , Refrigerator , Washer
Fireplace: None
Amenities: None
Fees: None
Docs on File: Topo/Arial Photo

Bsmnt/Found: Crawl Space **Style:** 1.5 Story , Farmhouse
Porch/Patio/Deck: Covered , Deck , Porch **Const:** Frame , Modular , Wood Siding
Topo/Lot Desc: Cleared , Near Level , Spring **Water:** Spring
Floor Coverings: Vinyl , Wall/Wall Carpet **Sewer:** Septic Installed
Car Storage: None **View:** Pond , Stream
Frontage: Pond , Stream **Driveway:** Gravel
Heating: Electric , Heat Pump **Roof:** Shingle
TV/Internet: DSL , Satellite TV **Cooling:** Electric , Heat Pump
Financing: Cash , Conventional

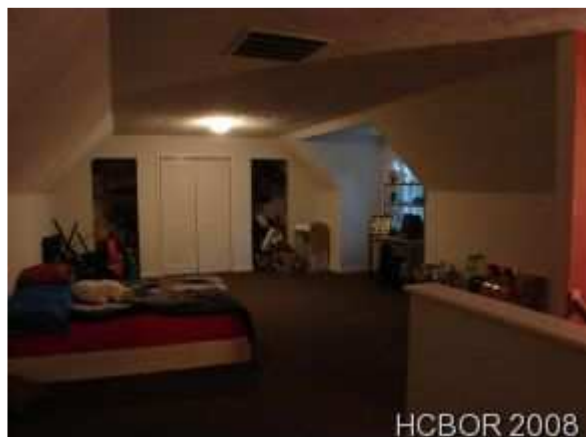
Remarks: Large Estate sized parcel with large private pond and lots of flat area for children or pets. Beautiful farm house style home with large covered porches.

PREPARED BY**MATTHEW EBERZ; BIC****Agent Cert. :****JOHN SCHIFFLI REAL ESTATE****361 Main Street****PO Box 725****Highlands, NC 287410725****Email :** mgeberz@verizon.net**Direct Ph# :** (828) 526-5750**Other Ph# :** (404) 542-2773**Fax Ph# :** (828) 526-0558<http://www.johnschifflli.com>

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