

Customer w/Gallery Display

<b>MLS# :</b>	67375	<b>List Price:</b>	\$450,000	<input type="checkbox"/>
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**Township:** HIGHLANDS      **County:** MACON  
**Section:**      **Lot #:** 19      **Area:** Highlands in-town  
**Subdiv:** SUNSET HILLS  
**Acr/Lt Sz:** .25      **Lake/Stream:**  
**Bedrooms:** 3      **Baths:** 2      **Half Baths:** 0  
**Apx SQFT:**      **Furnished:** N      **Apx. Yr Built:** 2002  
**Restrictions:** Y  
**HOA:** N      **Tot Yrly Fee:** 0      **Fee Yr:** 0  
**Deed Bk:** N-30      **Deed Pg:** 1613  
**PIN:** 1431692      **Portion/All of PIN:** A      **Map ID:**  
**Taxes:** 1492      **Tax Yr:** 2008  
**Alt. Use:**      **Photos:** 12  
**Virtual Tour:**



HCBOR 2009

Residential			Active		
ROOM	LEVEL	DIMENSIONS	ROOM	LEVEL	DIMENSIONS
Living	M		Master BR	M	
Dining			Bedroom 2	M	
Family			Bedroom 3	M	
Den/Office			Bedroom 4		
Kitchen	M		Bedroom 5		
Laundry	M		Other		

**Interior Features:** Washer/Dryer Connection , Wet Bar  
**Exterior Features:** Porch  
**Appliances:** Dishwasher , Disposal , Dryer , Range/Oven , Refrigerator , Washer  
**Amenities:**

<b>Style:</b> 1 Story , Ranch	<b>Roof:</b> Shingle
<b>Heat:</b> Electric	<b>Cooling:</b> Electric
<b>Water:</b> Public	<b>Sewer:</b> Sewer Connected
<b>Fireplace:</b> Gas Log , Living Room	<b>TV:</b> Cable
<b>Construction:</b> Aluminum/Vinyl Siding , Block Masonry	<b>Flooring:</b> Wood
<b>View:</b> Some	<b>Topo:</b> Cleared
<b>Waterfront:</b>	<b>Car Storage:</b> Other
<b>Foundation:</b> Crwl Spc	
<b>Finance:</b> Cash	<b>Fees:</b>
<b>Showing:</b> Lockbox , Contact List Office	<b>Docs on File:</b>

**Remarks (400 Char.)** This "walk-to-town" home has recently been renovated to create a home perfect for entertainment. The new kitchen is completely remodeled with granite counter tops, new appliances, work island and more. The new pantry provides all the kitchen storage you can possible require. The open living room- kitchen-dining room makes this a perfect entertainment area and it all just a short walk to town.



Prepared For You By:

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JOHN SCHIFFLI REAL ESTATE

(828) 526-5750



**Photo Gallery MLS# 67375A**



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HCBOR 2009

**neighborhood**



HCBOR 2009

**dining room**



HCBOR 2009

**kitchen**



HCBOR 2009

**kitchen**



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**Siting area**

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**Photo Gallery MLS# 67375A**



living room  
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second bedroom  
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Bar  
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Work area  
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storage  
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great room view  
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