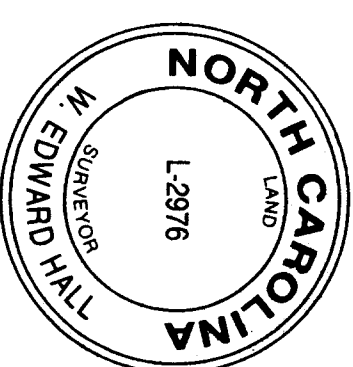
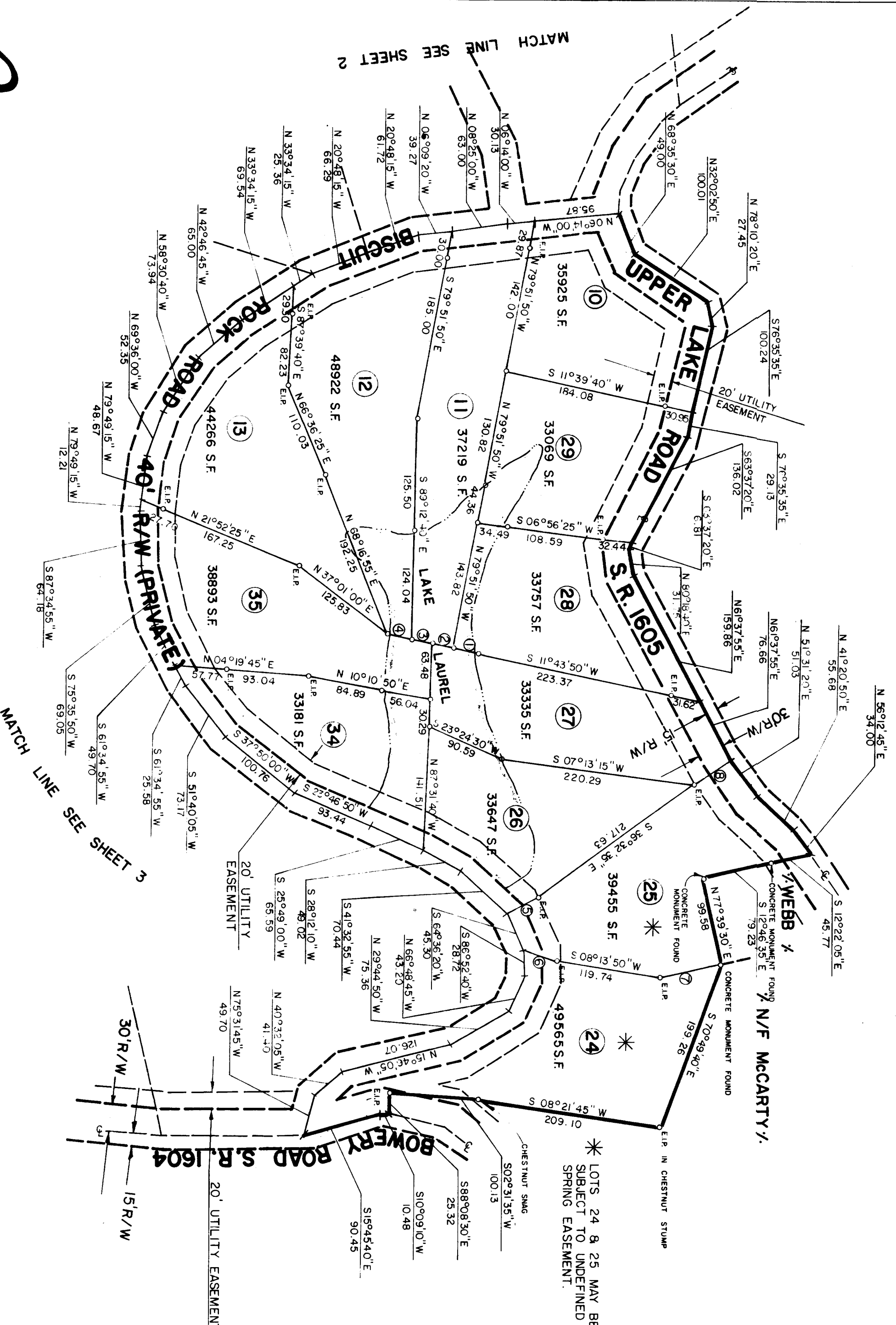


(PLAT, REF 2)



- ① S 11°43'50" W 28.75
- ② N 11°27'15" E 24.12
- ③ N 12°27'15" E 24.77
- ④ N 12°43'40" E 29.02
- ⑤ S 25°46'35" E 41.17
- ⑥ S 18°10'30" W 39.80
- ⑦ S 13°08'10" E 69.97
- ⑧ S 34°16'05" E 48.70

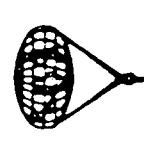


\* LOTS 24 & 25 MAY BE SUBJECT TO UNDEFINED SPRING EASEMENT.

**Card # 240**

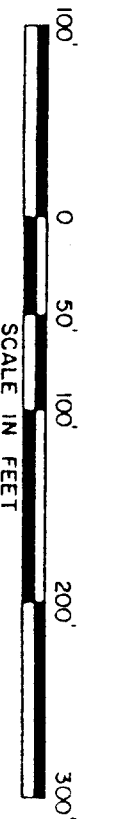
**RHODODENDRON TRAIL**

PREPARED BY



**Cranston, Robertson & Whitehurst, P.C.**  
 AUGUSTA, GEORGIA  
 ARCHITECTS - PLANNERS - ENGINEERS - SURVEYORS

SCALE : 1" = 100'  
 JULY 27, 1987  
 REV. JULY 30, 1987 *WTF*



NORTH CAROLINA, HAZEN COUNTY  
 The foregoing or amended certificates of *W. Edward Hall* and *Charles C. Howell* of the County of *Hazen*, State of *NC*, attached by their seals are certified to be correct, presented for recording and recorded in this office in Plat Card # *240* this *23* day of *November*, 19*87* at *4:55* o'clock P.M.  
 MILTON FOUTS  
 REGISTER OF DEEDS

*Card # 240*